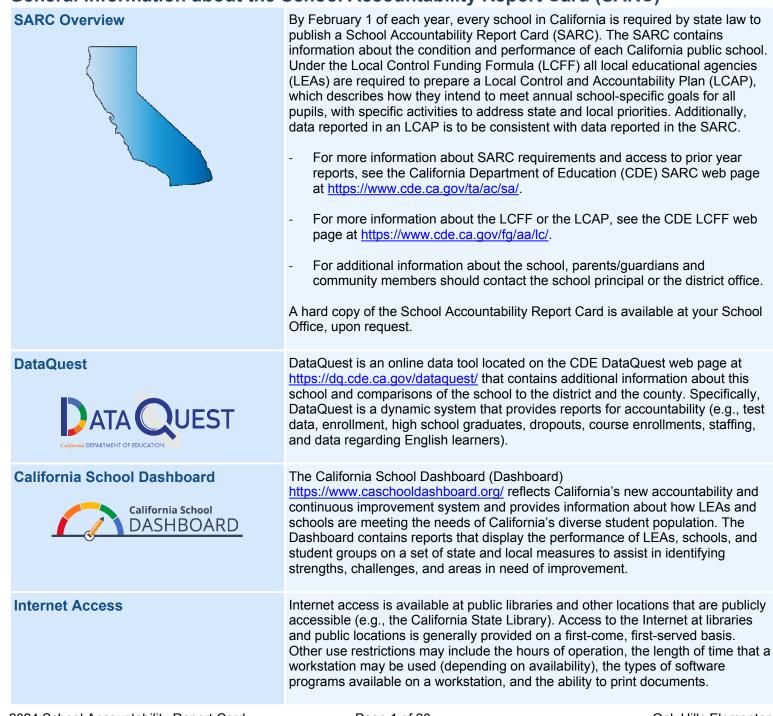
# Oak Hills Elementary 2023-2024 School Accountability Report Card (Published During the 2024-2025 School Year)



## General Information about the School Accountability Report Card (SARC)



| Admission Requirements for the<br>University of California (UC)     | Admission requirements for the UC follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college course work, be eligible for admission to the UC. These requirements are designed to ensure that all eligible students are adequately prepared for University-level work. For general admissions requirements, please visit the UC Admissions Information website at <a href="https://admission.universityofcalifornia.edu/">https://admission.universityofcalifornia.edu/</a> .  |
|---|---|
| Admission Requirements for the<br>California State University (CSU) | Eligibility for admission to the CSU is determined by three factors: (1) Specific high school courses, (2) Grades in specified courses and test scores, and (3) Graduation from high school. Some campuses have higher standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses have local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For admission, application, and fee information, see the CSU website at <u>https://www2.calstate.edu/</u> . |

| 2024-25 School Contact Inform | ation  |
|-------------------------------|--|
| School Name                   | Oak Hills Elementary                             |
| Street                        | 26730 Old Rock Road                              |
| City, State, Zip              | Valencia, CA 91381-0775                          |
| Phone Number                  | (661) 291-4100                                   |
| Principal                     | Jarrod Henry                                     |
| Email Address                 | jhenry@newhallsd.com                             |
| School Website                | https://www.newhallschooldistrict.com/Domain/175 |
| Grade Span                    | K-6  |

| 2024-25 District Contact Inform | ation                    |
|---------------------------------|--------------------------|
| District Name                   | Newhall School District  |
| Phone Number                    | (661) 291-4000           |
| Superintendent                  | Dr. Leticia Hernandez    |
| Email Address                   | Ihernandez@newhallsd.com |

www.newhallschooldistrict.com

### 2024-25 School Description and Mission Statement

County-District-School (CDS) Code 19-64832-0108027

Oak Hills is a nationally recognized school located just west of the 5 freeway in Valencia. We are committed to ensuring that ALL of our students learn at high levels. At Oak Hills, we are focused on creating a learning environment that is supportive and inclusive. Our partnership with students, parents, and the school community is essential as we prepare our students to be successful adults in the 21st century.

At Oak Hills, our goal is to provide an engaging and rigorous education in a nurturing environment that meets the academic, social, and emotional needs of our students. Through an ongoing process of collaboration, our staff engages in recurring cycles

**District Website** 

### 2024-25 School Description and Mission Statement

of collective inquiry and systematically looks at student data to ensure all students are learning at high levels. We also encourage our students to be exceptional citizens who never forget to H.O.W.L. (Have Respect, Own Our Actions, Work Together, and Listen Attentively).

# About this School

### 2023-24 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 89                 |
| Grade 1          | 79                 |
| Grade 2          | 97                 |
| Grade 3          | 70                 |
| Grade 4          | 81                 |
| Grade 5          | 90                 |
| Grade 6          | 106                |
| Total Enrollment | 612                |

### 2023-24 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 48                          |
| Male                                | 52                          |
| American Indian or Alaska Native    | 0.3                         |
| Asian                               | 28.3                        |
| Black or African American           | 4.2                         |
| Filipino                            | 5.2                         |
| Hispanic or Latino                  | 21.6                        |
| Native Hawaiian or Pacific Islander | 0.2                         |
| Two or More Races                   | 7.4                         |
| White                               | 29.7                        |
| English Learners                    | 10.6                        |
| Foster Youth                        | 0.7                         |
| Socioeconomically Disadvantaged     | 27                          |
| Students with Disabilities          | 11.9                        |

# A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

| 2020-21 Teacher Preparation and Placement   |                  |                   |                    |                     |                 |                  |  |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|--|
| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |  |
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 18.80            | 100.00            | 262.00             | 96.15               | 228366.10       | 83.12            |  |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00              | 0.00               | 0.00                | 4205.90         | 1.53             |  |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 0.00             | 0.00              | 1.50               | 0.55                | 11216.70        | 4.08             |  |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 0.00             | 0.00              | 0.00               | 0.00                | 12115.80        | 4.41             |  |
| Unknown/Incomplete/NA   | 0.00             | 0.00              | 9.00               | 3.30                | 18854.30        | 6.86             |  |
| Total Teaching Positions  | 18.80            | 100.00            | 272.50             | 100.00              | 274759.10       | 100.00           |  |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

| 2021-22 Teacher Preparation and Placement   |                  |                   |                    |                     |                 |                  |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 20.80            | 95.43             | 263.70             | 96.35               | 234405.20       | 84.00            |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00              | 2.00               | 0.73                | 4853.00         | 1.74             |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 0.00             | 0.00              | 0.00               | 0.00                | 12001.50        | 4.30             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 1.00             | 4.57              | 1.00               | 0.37                | 11953.10        | 4.28             |
| Unknown/Incomplete/NA   | 0.00             | 0.00              | 7.00               | 2.56                | 15831.90        | 5.67             |
| Total Teaching Positions  | 21.80            | 100.00            | 273.70             | 100.00              | 279044.80       | 100.00           |

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

#### 2022-23 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed<br>for Subject and Student Placement<br>(properly assigned) | 22.50            | 95.76             | 245.90             | 94.26               | 231142.40       | 100.00           |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00              | 1.00               | 0.38                | 5566.40         | 2.00             |
| Teachers Without Credentials and<br>Misassignments ("ineffective" under<br>ESSA)                      | 0.00             | 0.00              | 3.00               | 1.15                | 14938.30        | 5.38             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                           | 0.00             | 0.00              | 0.00               | 0.00                | 11746.90        | 4.23             |
| Unknown/Incomplete/NA   | 1.00             | 4.24              | 11.00              | 4.22                | 14303.80        | 5.15             |
| Total Teaching Positions  | 23.50            | 100.00            | 260.90             | 100.00              | 277698          | 100              |

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

### Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment               | 2020-21 | 2021-22 | 2022-23 |
|--|---------|---------|---------|
| Permits and Waivers                    | 0.00    | 0.00    | 0       |
| Misassignments                         | 0.00    | 0.00    | 0       |
| Vacant Positions                       | 0.00    | 0.00    | 0       |
| Total Teachers Without Credentials and | 0.00    | 0.00    | 0       |

### Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 | 2021-22 | 2022-23 |
|--|---------|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00    | 0.00    | 0       |
| Local Assignment Options                               | 0.00    | 1.00    | 0       |
| Total Out-of-Field Teachers                            | 0.00    | 1.00    | 0       |

#### Class Assignments

| Indicator   | 2020-21 | 2021-22 | 2022-23 |
|---|---------|---------|---------|
| <b>Misassignments for English Learners</b><br>a percentage of all the classes with English learners<br>aught by teachers that are misassigned)        | 0.00    | 0       | 0       |
| No credential, permit or authorization to teach<br>a percentage of all the classes taught by teachers with no<br>record of an authorization to teach) | 0.00    | 3.7     | 0       |

Note: For more information refer to the Updated Teacher Equity Definitions web page at <u>https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</u>.

### 2024-25 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Year and month in which the data were collected

November 2024

| Subject                              | Textbooks and Other Instructional Materials/year of<br>Adoption  | From<br>Most<br>Recent<br>Adoption<br>? | Percent<br>Students<br>Lacking Own<br>Assigned<br>Copy |
|--------------------------------------|--|---|--|
| Reading/Language Arts                | Benchmark Advance, adopted 2017, Benchmark Education<br>Company<br>Benchmark Adelante added to our Dual Language Immersion<br>campus, 2019 | Yes                                     | 0  |
| Mathematics                          | Bridges, Math Learning Center (K-5), adopted May 2016<br>College Preparatory Math (6), adopted May 2016                                    | Yes                                     | 0  |
| Science                              | Amplify Science, adopted June 2023   | Yes                                     | 0  |
| History-Social Science               | Harcourt Brace Social Studies (K-6), adopted Spring 2007<br>Studies Weekly (K-6) is currently being used as a supplement                   | Yes                                     | 0  |
| Note: Cells with N/A values do not r | equire data.   |   |  |

### **School Facility Conditions and Planned Improvements**

The Newhall School District is fully committed to providing a safe and secure environment for our students, staff, parents, and community members. We take proactive and comprehensive measures to ensure our schools are clean, safe, and well-maintained. The following outlines the steps we take to uphold these high standards.

#### Cleanliness and Maintenance

The Newhall School District prioritizes maintaining clean, safe, and well-maintained campuses. Custodial staff ensure every classroom, preschool, kindergarten bathroom, and office is cleaned daily. To uphold high standards, the Director of Facilities, Maintenance, and Operations (FMO) routinely inspects schools to confirm they are in a clean, safe, and orderly condition. Custodians promptly report any safety hazards or maintenance concerns to the school principal or office manager. Using our efficient, web-based work order system, office managers submit maintenance requests, which are reviewed and assigned by the Director of FMO. Safety-related work orders are always given the highest priority.

Weekly School Visits and Inspections

The Director of FMO conducts on-site inspections of two schools every week to ensure consistent adherence to safety and cleanliness standards.

#### Security

The Newhall School District is committed to creating secure learning environments. All parents and visitors are required to check in at the main office upon arrival, where our Visitor Management System (Raptor) screens all visitors for safety. To facilitate communication, two-way radios are used by administrative staff, office personnel, and safety supervisors. Additionally, playground supervision is provided at each school to ensure student safety during recess, promptly address concerns, and communicate with the administrative team as needed.

#### Age of Schools and Modernization

The Newhall School District encompasses 10 schools, with the newest constructed in 2005-2006. Eight of the district's schools are less than 16 years old or have been modernized using local and state bond funds. Modernization projects include upgrades such as:

- Utility infrastructure replacements,
- New carpeting, lighting, windows, and doors,
- Improved locks, fire alarms, and communications systems,
- Enhanced internet infrastructure for classrooms,
- Roof replacements, interior/exterior painting, and storage solutions,
- Renovations of libraries, classrooms, and bathrooms

Thanks to the successful passage of Measure E in 2011, a \$60 million school construction and modernization bond, the district has replaced aging portable classrooms with permanent buildings, upgraded the Newhall Elementary School auditorium, and enhanced technology, energy management, communications, and utility infrastructure. These investments ensure our facilities meet the needs of students and staff while supporting innovative learning environments.

#### Year and month of the most recent FIT report

12/04/2024

| System Inspected  | Rate<br>Good | Rate<br>Fair | Rate<br>Poor | Repair Needed and Action Taken or Planned |
|---|--------------|--------------|--------------|---|
| Systems:<br>Gas Leaks, Mechanical/HVAC, Sewer                                 | Х            |              |              |   |
| Interior:<br>Interior Surfaces  | Х            |              |              |   |
| Cleanliness:<br>Overall Cleanliness, Pest/Vermin Infestation                  | Х            |              |              |   |
| Electrical  | Х            |              |              |   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | Х            |              |              |   |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | Х            |              |              |   |
| Structural:<br>Structural Damage, Roofs                                       | Х            |              |              |   |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | Х            |              |              |   |

| Overall Facility Rate |      |      |      |
|-----------------------|------|------|------|
| Exemplary             | Good | Fair | Poor |
| х                     |      |      |      |

#### **B. Pupil Outcomes**

# State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### College and Career Ready

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject   | School<br>2022-23 | School<br>2023-24 | District<br>2022-23 | District<br>2023-24 | State<br>2022-23 | State<br>2023-24 |
|---|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy<br>(grades 3-8 and 11) | 81                | 83                | 66                  | 67                  | 46               | 47               |
| Mathematics<br>(grades 3-8 and 11)                    | 78                | 75                | 62                  | 63                  | 34               | 35               |

### 2023-24 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 357                           | 356                        | 99.72                       | 0.28                            | 83.43                                   |
| Female  | 169                           | 169                        | 100.00                      | 0.00                            | 85.21                                   |
| Male  | 188                           | 187                        | 99.47                       | 0.53                            | 81.82                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 95                            | 95                         | 100.00                      | 0.00                            | 90.53                                   |
| Black or African American                     | 20                            | 20                         | 100.00                      | 0.00                            | 70.00                                   |
| Filipino                                      | 20                            | 20                         | 100.00                      | 0.00                            | 75.00                                   |
| Hispanic or Latino                            | 83                            | 83                         | 100.00                      | 0.00                            | 75.90                                   |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |   |
| Two or More Races                             | 30                            | 30                         | 100.00                      | 0.00                            | 90.00                                   |
| White   | 107                           | 106                        | 99.07                       | 0.93                            | 85.85                                   |
| English Learners                              | 17                            | 17                         | 100.00                      | 0.00                            | 58.82                                   |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 105                           | 105                        | 100.00                      | 0.00                            | 77.14                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 39                            | 38                         | 97.44                       | 2.56                            | 47.37                                   |

### 2023-24 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 357                           | 355                        | 99.44                       | 0.56                            | 75.21                                   |
| Female  | 169                           | 168                        | 99.41                       | 0.59                            | 71.43                                   |
| Male  | 188                           | 187                        | 99.47                       | 0.53                            | 78.61                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 95                            | 95                         | 100.00                      | 0.00                            | 87.37                                   |
| Black or African American                     | 20                            | 20                         | 100.00                      | 0.00                            | 50.00                                   |
| Filipino                                      | 20                            | 20                         | 100.00                      | 0.00                            | 80.00                                   |
| Hispanic or Latino                            | 83                            | 82                         | 98.80                       | 1.20                            | 63.41                                   |
| Native Hawaiian or Pacific Islander           |                               |                            |                             |                                 |   |
| Two or More Races                             | 30                            | 30                         | 100.00                      | 0.00                            | 83.33                                   |
| White   | 107                           | 106                        | 99.07                       | 0.93                            | 75.47                                   |
| English Learners                              | 17                            | 17                         | 100.00                      | 0.00                            | 64.71                                   |
| Foster Youth                                  |                               |                            |                             |                                 |   |
| Homeless                                      | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 105                           | 105                        | 100.00                      | 0.00                            | 64.76                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0                           | 0                               | 0                                       |
| Students with Disabilities                    | 39                            | 37                         | 94.87                       | 5.13                            | 45.95                                   |

#### CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA for Science. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA for Science divided by the total number of students who participated in a science assessment.

To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject                                  | School  | School  | District | District | State   | State   |
|--|---------|---------|----------|----------|---------|---------|
|  | 2022-23 | 2023-24 | 2022-23  | 2023-24  | 2022-23 | 2023-24 |
| Science<br>(grades 5, 8 and high school) | 77.23   | 74.44   | 55.48    | 55.70    | 30.29   | 30.73   |

### 2023-24 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 91                  | 90               | 98.90             | 1.10                  | 74.44                         |
| Female  | 44                  | 44               | 100.00            | 0.00                  | 75.00                         |
| Male  | 47                  | 46               | 97.87             | 2.13                  | 73.91                         |
| American Indian or Alaska Native              | 0                   | 0                | 0                 | 0                     | 0                             |
| Asian   | 28                  | 28               | 100.00            | 0.00                  | 89.29                         |
| Black or African American                     |                     |                  |                   |                       |                               |
| Filipino                                      |                     |                  |                   |                       |                               |
| Hispanic or Latino                            | 15                  | 15               | 100.00            | 0.00                  | 66.67                         |
| Native Hawaiian or Pacific Islander           | 0                   | 0                | 0                 | 0                     | 0                             |
| Two or More Races                             |                     |                  |                   |                       |                               |
| White   | 30                  | 29               | 96.67             | 3.33                  | 62.07                         |
| English Learners                              |                     |                  |                   |                       |                               |
| Foster Youth                                  | 0                   | 0                | 0                 | 0                     | 0                             |
| Homeless                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Military                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Socioeconomically Disadvantaged               | 29                  | 29               | 100.00            | 0.00                  | 62.07                         |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                             |
| Students with Disabilities                    |                     |                  |                   |                       |                               |

**B. Pupil Outcomes** 

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

### 2023-24 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT requires only participation results for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 5     | 100%                             | 99%  | 99%   | 99%   | 99%                         |

### C. Engagement

## State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2024-25 Opportunities for Parental Involvement

At Oak Hills, we are very lucky to have a high level of parent support and participation. There is a true sense of family and community at Oak Hills . We believe that positive interaction between staff and parents strengthens the feelings of support all children need for school success. Parents are encouraged to become active participants in their child's education. Parents regularly volunteer to support the classrooms and assist with the school's programs. Oak Hills's PTA, Educational Foundation, School Site Council, and English Language Advisory Committee (ELAC) coordinate programs that support the school's curricular and social/emotional goals. Please visit our school website for more information.

### 2023-24 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 642                      | 637   | 58                              | 9.1                            |
| Female  | 311                      | 309   | 25                              | 8.1                            |
| Male  | 331                      | 328   | 33                              | 10.1                           |
| Non-Binary                                    |                          |   |                                 |                                |
| American Indian or Alaska Native              |                          |   |                                 |                                |
| Asian   | 182                      | 182   | 5                               | 2.7                            |
| Black or African American                     | 26                       | 26  | 3                               | 11.5                           |
| Filipino                                      | 35                       | 35  | 5                               | 14.3                           |
| Hispanic or Latino                            | 140                      | 138   | 22                              | 15.9                           |
| Native Hawaiian or Pacific Islander           |                          |   |                                 |                                |
| Two or More Races                             | 48                       | 48  | 4                               | 8.3                            |
| White   | 188                      | 185   | 19                              | 10.3                           |
| English Learners                              | 70                       | 70  | 5                               | 7.1                            |
| Foster Youth                                  |                          |   |                                 |                                |
| Homeless                                      |                          |   |                                 |                                |
| Socioeconomically Disadvantaged               | 180                      | 179   | 23                              | 12.8                           |
| Students Receiving Migrant Education Services |                          |   |                                 |                                |
| Students with Disabilities                    | 83                       | 83  | 17                              | 20.5                           |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

# C. Engagement

### **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### **Suspensions and Expulsions**

| This table disp   | This table displays suspensions data. |                   |                     |                     |                     |                  |                  |                  |  |  |
|-------------------|---------------------------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|--|--|
|                   | Suspensions                           |                   |                     |                     |                     |                  |                  |                  |  |  |
| School<br>2021-22 | School<br>2022-23                     | School<br>2023-24 | District<br>2021-22 | District<br>2022-23 | District<br>2023-24 | State<br>2021-22 | State<br>2022-23 | State<br>2023-24 |  |  |
| 0.73              | 0                                     | 0.16              | 0.67                | 0.91                | 0.39                | 3.17             | 3.6              | 3.28             |  |  |
| This table disp   | alays expulsion                       | is data.          |                     |                     |                     |                  |                  |                  |  |  |

|                   |                   |                   |                     | Expulsions          |                     |                  |                  |                  |
|-------------------|-------------------|-------------------|---------------------|---------------------|---------------------|------------------|------------------|------------------|
| School<br>2021-22 | School<br>2022-23 | School<br>2023-24 | District<br>2021-22 | District<br>2022-23 | District<br>2023-24 | State<br>2021-22 | State<br>2022-23 | State<br>2023-24 |
| 0                 | 0                 | 0                 | 0                   | 0                   | 0                   | 0.07             | 0.08             | 0.07             |

### 2023-24 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.16             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.30             | 0.00            |
| Non-Binary                                    | 0.00             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 0.00             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 2.08             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.56             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

### 2024-25 School Safety Plan

Every school in the Newhall School District has a comprehensive safety plan that is reviewed and updated annually. For further information please contact Arik Avanesyans, Assistant Superintendent of Business Services, at (661) 291-4166.

# **D. Other SARC Information** Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### 2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with<br>21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|--|-------------------------------------|
| к           | 25                    |   | 2  |                                     |
| 1           | 28                    |   | 2  |                                     |
| 2           | 28                    |   | 2  |                                     |
| 3           | 23                    |   | 3  |                                     |
| 4           | 28                    |   | 3  |                                     |
| 5           | 30                    |   | 3  |                                     |
| 6           | 30                    |   | 3  |                                     |
| Other       | 10                    | 2                                       |  |                                     |

#### 2022-23 Elementary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with<br>1-20 Students | Number of Classes with<br>21-32 Students | Number of Classes with<br>33+ Students |
|-------------|--------------------|---|--|--|
| к           | 28                 |   | 3  |  |
| 1           | 28                 |   | 3  |  |
| 2           | 28                 |   | 2  |  |
| 3           | 27                 |   | 2  |  |
| 4           | 30                 |   | 2  |  |
| 5           | 32                 |   | 3  |  |
| 6           | 31                 |   | 3  |  |
| Other       | 11                 | 3                                       |  |  |

#### 2023-24 Elementary Average Class Size and Class Size Distribution

This table displays the 2023-24 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with<br>21-32 Students | Number of Classes with<br>33+ Students |
|-------------|-----------------------|---|--|--|
| к           | 26                    |   | 3  |  |
| 1           | 28                    |   | 3  |  |
| 2           | 27                    |   | 3  |  |
| 3           | 26                    |   | 3  |  |
| 4           | 26                    |   | 3  |  |
| 5           | 32                    |   | 3  |  |
| 6           | 31                    |   | 3  |  |
| Other       | 9                     | 3                                       |  |  |

#### 2023-24 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 612   |

### 2023-24 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. The "Other" category is for all other student support services staff positions not listed.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 1                                |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  | 1                                |
| Social Worker   |                                  |
| Nurse   |                                  |
| Speech/Language/Hearing Specialist                            | 1                                |
| Resource Specialist (non-teaching)                            |                                  |
| Other   |                                  |

#### Fiscal Year 2022-23 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2022-23 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | 13053.01                           | 5046.9                                    | 8006.12                                     | 89170.78                     |
| District                                      | N/A                                | N/A                                       | 12948.19                                    | \$88,629                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | -47.2                                       | 0.6                          |
| State   | N/A                                | N/A                                       | \$10,771                                    | \$96,325                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | -29.4                                       | -7.7                         |

### Fiscal Year 2023-24 Types of Services Funded

- Staff and materials for intervention and enrichment
- Supplemental instructional materials
- Social-emotional education
- Computer software, books, supplies
- Equipment purchase and replacement
- Professional development for staff
- Parent education
- Community Arts Partnership with CalArts
- After school academic support programs

#### Fiscal Year 2022-23 Teacher and Administrative Salaries

This table displays the 2022-23 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |  |
|---|--------------------|--|--|
| Beginning Teacher Salary                      | \$57,335           | \$58,553   |  |
| Mid-Range Teacher Salary                      | \$83,010           | \$93,924   |  |
| Highest Teacher Salary                        | \$110,910          | \$119,489  |  |
| Average Principal Salary (Elementary)         | \$146,700          | \$149,898  |  |
| Average Principal Salary (Middle)             | \$0                | \$157,111  |  |
| Average Principal Salary (High)               | \$0                | \$151,698  |  |
| Superintendent Salary                         | \$220,450          | \$270,432  |  |
| Percent of Budget for Teacher Salaries        | 33.12              | 31.93  |  |
| Percent of Budget for Administrative Salaries | 5.74               | 5.62   |  |

| Professional Development   |    |    |    |  |  |
|--|----|----|----|--|--|
| This table displays the number of school days dedicated to staff development and continuous improvement. |    |    |    |  |  |
| Subject 2022-23 2023-24 2024-  |    |    |    |  |  |
| Number of school days dedicated to Staff Development and Continuous Improvement                          | 25 | 90 | 83 |  |  |