# **Stevenson Ranch Elementary**

2021-2022 School Accountability Report Card (Published During the 2022-2023 School Year)



# General Information about the School Accountability Report Card (SARC)

#### **SARC Overview**



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at https://www.cde.ca.gov/ta/ac/sa/

For more information about the LCFF or the LCAP, see the CDE LCFF web page at https://www.cde.ca.gov/fg/aa/lc/

For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### **DataQuest**



DataQuest is an online data tool located on the CDE DataQuest web page at https://dq.cde.ca.gov/dataquest/ that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard)

https://www.caschooldashboard.org/ reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### **Internet Access**

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

| 2022-23 School Contact Information |                            |  |  |  |  |  |
|------------------------------------|----------------------------|--|--|--|--|--|
| School Name                        | Stevenson Ranch Elementary |  |  |  |  |  |
| Street                             | 25820 North Carroll Lane   |  |  |  |  |  |
| City, State, Zip                   | evenson Ranch, CA 91381    |  |  |  |  |  |
| Phone Number                       | 661) 291-4070              |  |  |  |  |  |
| Principal                          | iana Stenroos              |  |  |  |  |  |
| Email Address                      | dstenroos@newhallsd.com    |  |  |  |  |  |
| School Website                     |                            |  |  |  |  |  |
| County-District-School (CDS) Code  | 19648326113047             |  |  |  |  |  |

| 2022-23 District Contact Information  |                               |  |  |  |  |  |
|---------------------------------------|-------------------------------|--|--|--|--|--|
| District Name Newhall School District |                               |  |  |  |  |  |
| Phone Number                          | (661) 291-4000                |  |  |  |  |  |
| Superintendent                        | Dr. Leticia Hernandez         |  |  |  |  |  |
| Email Address                         | lhernandez@newhallsd.com      |  |  |  |  |  |
| District Website Address              | www.newhallschooldistrict.com |  |  |  |  |  |

#### 2022-23 School Overview

Stevenson Ranch Elementary School is located in Stevenson Ranch, California, a suburban area thirty miles north of Los Angeles. Built in 1995 and designed to accommodate 930 students, the school currently houses 747 students in transitional kindergarten through sixth grade, in 27 classrooms. Stevenson Ranch has an average class size of 27 in all Transitional Kindergarten – 3rd grade classrooms, an average class size of 29 in 4th – 6th grade, and serves a population that is 47% White, 20% Hispanic, 17% Asian, 2% African American, 3% Filipino, and 11% of multiple ethnicities. The staff, combined with the efforts of the parents and countless volunteers, create a culture that is warm, caring, and focused on excellence.

Principal

Assistant Principal-Part Time

Office Manager

Attendance Clerk

Community Outreach and Support

**Health Assistant** 

Support Technician of Technology

8 Safety Supervisors

Day Custodian

2 Night Custodians

29 Teachers

- 2 .47 Teachers
- 1 Learning Support Teacher
- 1 Curriculum Specialist
- 1 Psychologist Part Time
- 1 Resource Specialist
- 1 Speech Pathologist
- 1 Adaptive Physical Education Teacher Part time
- 1 Occupational Therapist Part Time
- 1 Behavior Support Specialists
- 1 Counselor
- 1 Library/Media Technician

#### 2022-23 School Overview

#### 1 Support Specialist – Science

Stevenson Ranch has specialized programs for its students such as intervention, Gifted and Talented Education (GATE), school wide technology, counseling, student council, in-school enrichment and awards for attendance. Stevenson Ranch is a school where a community comes together to achieve the very best for children. It is in this caring environment that a rich, standards-based curriculum is taught daily and children, parents, and teachers learn together.

The community supports the traditional values of honesty, responsibility, patriotism, and pride in work. Stevenson Ranch strives to instill these same values and works closely with the local community in pursuing high expectations, academic excellence, and strong community involvement. We are proud to be named a 1998, 2004, 2008, 2012, and 2018 California Distinguished School, and 2001, 2012, and 2019 National Blue Ribbon School. We were awarded California Pivotal Practice Award in 2022. Our award-winning school has consistently maintained high academic performance scores. As the California School Dashboard ratings indicate, with the implementation of Common Core standards, high student achievement continues to be earned in the areas of Language Arts and Mathematics.

Stevenson Ranch Elementary operates utilizing Professional Learning Community (PLC) structures. In grade level and cross-grade level meetings, our staff continuously analyzes student performance data. The results from the ongoing analysis is the basis for determining the most appropriate teaching strategies and support programs to close gaps or extend concepts for individual students. Trends dictate the focus of professional development. Our Site Council and parent leaders examine California standards, student work, rubrics, assessment data, and professional development in relationship to instructional improvement. This process allows us to clearly articulate the critical roles staff, students, and community play in a genuine learning environment. Based on this practice, we consistently engage in collective inquiry through data-driven analysis of outcomes. We measure excellence by results and hold ourselves collectively accountable for student achievement.

Our school motto First in Excellence, First in Pride is shared by students, staff, and the local community. It plays a fundamental role in the instructional program. Parents, community members, and staff work closely together to exemplify for our children that school is an important place and a learning community for all. It is in this caring environment that a rich, thinking curriculum unfolds each day, and children, parents, and staff learn together.

# **About this School**

# 2021-22 Student Enrollment by Grade Level

| Grade Level      | Number of Students |
|------------------|--------------------|
| Kindergarten     | 104                |
| Grade 1          | 90                 |
| Grade 2          | 91                 |
| Grade 3          | 104                |
| Grade 4          | 95                 |
| Grade 5          | 122                |
| Grade 6          | 101                |
| Total Enrollment | 707                |

# 2021-22 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 49.4                        |
| Male                                | 50.6                        |
| American Indian or Alaska Native    | 0.3                         |
| Asian                               | 25.0                        |
| Black or African American           | 2.5                         |
| Filipino                            | 3.8                         |
| Hispanic or Latino                  | 20.5                        |
| Native Hawaiian or Pacific Islander | 0.1                         |
| Two or More Races                   | 10.5                        |
| White                               | 35.5                        |
| English Learners                    | 4.7                         |
| Foster Youth                        | 0.1                         |
| Homeless                            | 0.3                         |
| Migrant                             | 0.0                         |
| Socioeconomically Disadvantaged     | 17.8                        |
| Students with Disabilities          | 7.5                         |

# A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 21.80            | 100.00            | 262.00             | 96.15               | 228366.10       | 83.12            |
| Intern Credential Holders Properly<br>Assigned  | 0.00             | 0.00              | 0.00               | 0.00                | 4205.90         | 1.53             |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00             | 0.00              | 1.50               | 0.55                | 11216.70        | 4.08             |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     | 0.00             | 0.00              | 0.00               | 0.00                | 12115.80        | 4.41             |
| Unknown   | 0.00             | 0.00              | 9.00               | 3.30                | 18854.30        | 6.86             |
| Total Teaching Positions  | 21.80            | 100.00            | 272.50             | 100.00              | 274759.10       | 100.00           |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2021-22 Teacher Preparation and Placement

| Authorization/Assignment  | School<br>Number | School<br>Percent | District<br>Number | District<br>Percent | State<br>Number | State<br>Percent |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) |                  |                   |                    |                     |                 |                  |
| Intern Credential Holders Properly<br>Assigned  |                  |                   |                    |                     |                 |                  |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      |                  |                   |                    |                     |                 |                  |
| Credentialed Teachers Assigned Out-of-<br>Field ("out-of-field" under ESSA)                     |                  |                   |                    |                     |                 |                  |
| Unknown   |                  |                   |                    |                     |                 |                  |
| Total Teaching Positions  |                  |                   |                    |                     |                 |                  |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teachers Without Credentials and Misassignments (considered "ineffective" under ESSA)

| Authorization/Assignment                              | 2020-21 | 2021-22 |
|---|---------|---------|
| Permits and Waivers                                   | 0.00    |         |
| Misassignments  | 0.00    |         |
| Vacant Positions                                      | 0.00    |         |
| Total Teachers Without Credentials and Misassignments | 0.00    |         |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

#### Credentialed Teachers Assigned Out-of-Field (considered "out-of-field" under ESSA)

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00    |         |
| Local Assignment Options                               | 0.00    |         |
| Total Out-of-Field Teachers                            | 0.00    |         |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

#### 2021-22 Class Assignments

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| <b>Misassignments for English Learners</b> (a percentage of all the classes with English learners taught by teachers that are misassigned)       | 0.00    |         |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0.00    |         |

2021-22 data was not included as part of the initial release of data on 1/13/23. The CDE has indicated that the data will be available after the 2/1/23 SARC deadline. The data will be populated when it is published by the CDE.

Note: For more information refer to the Updated Teacher Equity Definitions web page at <a href="https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp">https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp</a>.

#### 2022-23 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Year and month in which the data were collected

November 2022

Subject

Textbooks and Other Instructional Materials/year of Adoption

Percent Students Lacking Own Assigned Copy

| Reading/Language Arts                      | Benchmark Advance, 2017, Benchmark Education Company  | Yes | 0 |
|--|---|-----|---|
| Mathematics                                | Bridges, Math Learning Center (K-5), adopted May 2016<br>College Preparatory Math (6), adopted May 2016                           | Yes | 0 |
| Science                                    | Harcourt Science (K-2, and 6) and Prentice Hall Science Explorer (6), adopted Spring 2008 STEMscopes (TK-6), approved spring 2016 | Yes | 0 |
| History-Social Science                     | Harcourt Brace Social Studies (K-6), adopted Spring 2007 Studies Weekly (K-6) is currently being used as a supplement             | Yes | 0 |
| Foreign Language                           |   |     |   |
| Health                                     |   |     |   |
| Visual and Performing Arts                 |   |     |   |
| Science Laboratory Equipment (grades 9-12) |   |     |   |

# **School Facility Conditions and Planned Improvements**

The Newhall School District is very concerned about the safety of our students, staff, parents, and community members. The following outlines the various steps the Newhall School District takes to ensure we have clean, safe, and well maintained schools.

#### Cleanliness

The Newhall School District provides custodial staffing so that every classroom at every school can be cleaned daily. We also clean all Preschools and Kindergarten bathrooms and offices on a daily basis. Our Director of Facilities, Maintenance, and Operations (FMO) routinely inspects our schools to ensure they are kept in a clean, safe and orderly condition. Our custodial staff has been directed to notify the school Principal or Office Manager of any safety hazard or maintenance issue that requires immediate attention. The Office Manager will submit a work order via our net-based work order program where the Director FMO reviews and distributes work orders to maintenance staff. Safety related work orders are labeled number one priority!

Weekly School Visits / Inspections

The Director FMO visits and inspects two schools every week

#### Security

We ask that all parents and visitors check in with the main office at each school. The district also utilizes a Visitor Management System (Raptor) to screen visitors. To assist staff in communicating on site, two-way radios are used by administrative staff, office staff, and safety supervisors. Each school provides playground supervision to ensure our students are properly supervised during recess and identify any safety or security concerns to the school administrative team.

#### https://www.doc-

tracking.com/screenshots/22SARC/InputFormDataElements/School%20Facility%20Conditions%20and%20Planned%20Improvements.pdf

#### Age of Schools

The Newhall School District includes 10 schools. Our newest school was constructed in 2005-2006. Eight schools are either less than 16 years old or have been "modernized" with local and State bond funds. "Modernization" may include utility infrastructure replacement, new carpeting, new lights, new windows and doors, new locks, new interior and/or exterior wall paneling, fire alarms, communications systems, internet infrastructure to all classrooms, storage, roof replacement, interior/exterior painting, library renovation, and bathroom renovation.

The district successfully passed Measure E, a \$60 million school construction and modernization bond, in 2011. Projects include the replacement of aging portable classrooms with permanent buildings, the renovation of Newhall Elementary School auditorium, upgrades to the district infrastructure including technology, energy management, communications and utility controls. A significant investment in classroom technology has been completed.

#### Year and month of the most recent FIT report

12/12/2022

| System Inspected  | Rate<br>Good | Rate<br>Poor | Repair Needed and Action Taken or Planned |
|---|--------------|--------------|---|
| Systems: Gas Leaks, Mechanical/HVAC, Sewer                | X            |              |   |
| Interior:<br>Interior Surfaces                            | Χ            |              |   |
| Cleanliness: Overall Cleanliness, Pest/Vermin Infestation | Χ            |              |   |
| Electrical  | X            |              |   |
| Restrooms/Fountains: Restrooms, Sinks/ Fountains          | X            |              |   |
| Safety:<br>Fire Safety, Hazardous Materials               | Χ            |              |   |

| School Facility Conditions and Planned Improvements              |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Structural:<br>Structural Damage, Roofs                          | Χ |  |  |  |  |  |  |
| External: Playground/School Grounds, Windows/ Doors/Gates/Fences | X |  |  |  |  |  |  |

| Overall Facility Rate |      |      |      |  |  |  |  |  |
|-----------------------|------|------|------|--|--|--|--|--|
| Exemplary             | Good | Fair | Poor |  |  |  |  |  |
| X                     |      |      |      |  |  |  |  |  |

#### **B. Pupil Outcomes**

# **State Priority: Pupil Achievement**

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### **Statewide Assessments**

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

- 1. Smarter Balanced Summative Assessments and CAAs for ELA in grades three through eight and grade eleven.
- 2. Smarter Balanced Summative Assessments and CAAs for mathematics in grades three through eight and grade eleven.
- 3. California Science Test (CAST) and CAAs for Science in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
- 4. College and Career Ready

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### SARC Reporting in the 2020-2021 School Year Only

Where the most viable option, LEAs were required to administer the statewide summative assessment in ELA and mathematics. Where a statewide summative assessment was not the most viable option for the LEA (or for one or more grade-level[s] within the LEA) due to the pandemic, LEAs were allowed to report results from a different assessment that met the criteria established by the State Board of Education (SBE) on March 16, 2021. The assessments were required to be:

- Aligned with CA CCSS for ELA and mathematics;
- Available to students in grades 3 through 8, and grade 11; and
- Uniformly administered across a grade, grade span, school, or district to all eligible students.

#### **Options**

Note that the CAAs could only be administered in-person following health and safety requirements. If it was not viable for the LEA to administer the CAAs in person with health and safety guidelines in place, the LEA was directed to not administer the tests. There were no other assessment options available for the CAAs. Schools administered the Smarter Balanced Summative Assessments for ELA and mathematics, other assessments that meet the SBE criteria, or a combination of both, and they could only choose one of the following:

- Smarter Balanced ELA and mathematics summative assessments;
- Other assessments meeting the SBE criteria; or
- Combination of Smarter Balanced ELA and mathematics summative assessments and other assessments.

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

#### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

The 2020-21 data cells have N/A values because these data are not comparable to other year data due to the COVID-19 pandemic during the 2020-21 school year. Where the CAASPP assessments in ELA and/or mathematics is not the most viable option, the LEAs were allowed to administer local assessments. Therefore, the 2020-21 data between school years for the school, district, state are not an accurate comparison. As such, it is inappropriate to compare results of the 2020-21 school year to other school years.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School<br>2020-21 | School<br>2021-22 | District<br>2020-21 | District<br>2021-22 | State<br>2020-21 | State<br>2021-22 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| English Language Arts/Literacy (grades 3-8 and 11) | N/A               | 89                | N/A                 | 66                  | N/A              | 47               |
| Mathematics (grades 3-8 and 11)                    | N/A               | 86                | N/A                 | 62                  | N/A              | 33               |

#### 2021-22 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 432                           | 431                        | 99.77                       | 0.23                            | 88.63                                   |
| Female  | 223                           | 222                        | 99.55                       | 0.45                            | 87.84                                   |
| Male  | 209                           | 209                        | 100.00                      | 0.00                            | 89.47                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 123                           | 123                        | 100.00                      | 0.00                            | 95.93                                   |
| Black or African American                     |                               |                            |                             |                                 |   |
| Filipino                                      | 13                            | 13                         | 100.00                      | 0.00                            | 92.31                                   |
| Hispanic or Latino                            | 78                            | 77                         | 98.72                       | 1.28                            | 81.82                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0.00                        | 0.00                            | 0.00                                    |
| Two or More Races                             | 48                            | 48                         | 100.00                      | 0.00                            | 89.58                                   |
| White   | 159                           | 159                        | 100.00                      | 0.00                            | 85.53                                   |
| English Learners                              | 13                            | 13                         | 100.00                      | 0.00                            | 61.54                                   |
| Foster Youth                                  | 0                             | 0                          | 0.00                        | 0.00                            | 0.00                                    |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 76                            | 76                         | 100.00                      | 0.00                            | 88.16                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0.00                        | 0.00                            | 0.00                                    |
| Students with Disabilities                    | 31                            | 31                         | 100.00                      | 0.00                            | 58.06                                   |

#### 2021-22 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP<br>Student Groups                      | CAASPP<br>Total<br>Enrollment | CAASPP<br>Number<br>Tested | CAASPP<br>Percent<br>Tested | CAASPP<br>Percent<br>Not Tested | CAASPP<br>Percent<br>Met or<br>Exceeded |
|---|-------------------------------|----------------------------|-----------------------------|---------------------------------|---|
| All Students                                  | 432                           | 431                        | 99.77                       | 0.23                            | 85.61                                   |
| Female  | 223                           | 222                        | 99.55                       | 0.45                            | 83.33                                   |
| Male  | 209                           | 209                        | 100.00                      | 0.00                            | 88.04                                   |
| American Indian or Alaska Native              |                               |                            |                             |                                 |   |
| Asian   | 123                           | 123                        | 100.00                      | 0.00                            | 95.12                                   |
| Black or African American                     |                               |                            |                             |                                 |   |
| Filipino                                      | 13                            | 13                         | 100.00                      | 0.00                            | 100.00                                  |
| Hispanic or Latino                            | 78                            | 77                         | 98.72                       | 1.28                            | 68.83                                   |
| Native Hawaiian or Pacific Islander           | 0                             | 0                          | 0.00                        | 0.00                            | 0.00                                    |
| Two or More Races                             | 48                            | 48                         | 100.00                      | 0.00                            | 87.50                                   |
| White   | 159                           | 159                        | 100.00                      | 0.00                            | 85.53                                   |
| English Learners                              | 13                            | 13                         | 100.00                      | 0.00                            | 76.92                                   |
| Foster Youth                                  | 0                             | 0                          | 0.00                        | 0.00                            | 0.00                                    |
| Homeless                                      |                               |                            |                             |                                 |   |
| Military                                      |                               |                            |                             |                                 |   |
| Socioeconomically Disadvantaged               | 76                            | 76                         | 100.00                      | 0.00                            | 84.21                                   |
| Students Receiving Migrant Education Services | 0                             | 0                          | 0.00                        | 0.00                            | 0.00                                    |
| Students with Disabilities                    | 31                            | 31                         | 100.00                      | 0.00                            | 64.52                                   |

#### **CAASPP Test Results in Science for All Students**

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

For any 2020–21 data cells with N/T values indicate that this school did not test students using the CAASPP for Science.

| Subject                               | School  | School  | District | District | State   | State   |
|---------------------------------------|---------|---------|----------|----------|---------|---------|
|                                       | 2020-21 | 2021-22 | 2020-21  | 2021-22  | 2020-21 | 2021-22 |
| Science (grades 5, 8 and high school) | 74.67   | 72.13   | 45.34    | 48.16    | 28.5    | 29.47   |

# 2021-22 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category

is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total<br>Enrollment | Number<br>Tested | Percent<br>Tested | Percent<br>Not Tested | Percent<br>Met or<br>Exceeded |
|---|---------------------|------------------|-------------------|-----------------------|-------------------------------|
| All Students                                  | 123                 | 122              | 99.19             | 0.81                  | 72.13                         |
| Female  | 69                  | 68               | 98.55             | 1.45                  | 70.59                         |
| Male  | 54                  | 54               | 100               | 0                     | 74.07                         |
| American Indian or Alaska Native              |                     |                  |                   |                       |                               |
| Asian   | 35                  | 35               | 100               | 0                     | 85.71                         |
| Black or African American                     |                     |                  |                   |                       |                               |
| Filipino                                      |                     |                  |                   |                       |                               |
| Hispanic or Latino                            | 25                  | 24               | 96                | 4                     | 50                            |
| Native Hawaiian or Pacific Islander           | 0                   | 0                | 0                 | 0                     | 0                             |
| Two or More Races                             | 16                  | 16               | 100               | 0                     | 81.25                         |
| White   | 39                  | 39               | 100               | 0                     | 69.23                         |
| English Learners                              |                     |                  |                   |                       |                               |
| Foster Youth                                  | 0                   | 0                | 0                 | 0                     | 0                             |
| Homeless                                      | 0                   | 0                | 0                 | 0                     | 0                             |
| Military                                      |                     |                  |                   |                       |                               |
| Socioeconomically Disadvantaged               | 20                  | 20               | 100               | 0                     | 60                            |
| Students Receiving Migrant Education Services | 0                   | 0                | 0                 | 0                     | 0                             |
| Students with Disabilities                    |                     |                  |                   |                       |                               |

#### **B. Pupil Outcomes**

# **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

# 2021-22 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. Due to changes to the 2021-22 PFT administration, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 5     | 98%                              | 98%  | 98%   | 98%   | 98%                         |

# C. Engagement

# **State Priority: Parental Involvement**

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

#### 2022-23 Opportunities for Parental Involvement

Every school in the Newhall School District welcomes parent involvement. Stevenson Ranch Elementary has an active Parent Teacher Organization that provides opportunities to work on special events, classroom support, and volunteer opportunities within different departments of the campus. A school site council, comprised of equal numbers of parents and school staff, offers parents opportunities to participate in site-based decisions. In addition to parent teacher conferences and regular volunteer opportunities, classroom teachers invite parents into the classroom to participate in learning activities.

# 2021-22 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative<br>Enrollment | Chronic<br>Absenteeism<br>Eligible Enrollment | Chronic<br>Absenteeism<br>Count | Chronic<br>Absenteeism<br>Rate |
|---|--------------------------|---|---------------------------------|--------------------------------|
| All Students                                  | 748                      | 742   | 34                              | 4.6                            |
| Female  | 368                      | 364   | 17                              | 4.7                            |
| Male  | 380                      | 378   | 17                              | 4.5                            |
| American Indian or Alaska Native              | 2                        | 2   | 0                               | 0.0                            |
| Asian   | 193                      | 191   | 10                              | 5.2                            |
| Black or African American                     | 18                       | 18  | 1                               | 5.6                            |
| Filipino                                      | 28                       | 28  | 2                               | 7.1                            |
| Hispanic or Latino                            | 155                      | 152   | 9                               | 5.9                            |
| Native Hawaiian or Pacific Islander           | 1                        | 1   | 0                               | 0.0                            |
| Two or More Races                             | 76                       | 75  | 2                               | 2.7                            |
| White   | 263                      | 263   | 10                              | 3.8                            |
| English Learners                              | 41                       | 40  | 4                               | 10.0                           |
| Foster Youth                                  | 3                        | 2   | 0                               | 0.0                            |
| Homeless                                      | 3                        | 3   | 0                               | 0.0                            |
| Socioeconomically Disadvantaged               | 139                      | 138   | 11                              | 8.0                            |
| Students Receiving Migrant Education Services | 0                        | 0   | 0                               | 0.0                            |
| Students with Disabilities                    | 77                       | 76  | 3                               | 3.9                            |

# C. Engagement

# **State Priority: School Climate**

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

#### **Suspensions and Expulsions**

This table displays suspensions and expulsions data collected between July through February, partial school year due to the COVID-19 pandemic. The 2019-20 suspensions and expulsions rate data are not comparable to other year data because the 2019-20 school year is a partial school year due to the COVID-19 crisis. As such, it would be inappropriate to make any comparisons in rates of suspensions and expulsions in the 2019-20 school year compared to other school years.

| Subject     | School<br>2019-20 | District<br>2019-20 | State<br>2019-20 |
|-------------|-------------------|---------------------|------------------|
| Suspensions | 0.25              | 0.43                | 2.45             |
| Expulsions  | 0.00              | 0.00                | 0.05             |

This table displays suspensions and expulsions data collected between July through June, each full school year respectively. Data collected during the 2020-21 school year may not be comparable to earlier years of this collection due to differences in learning mode instruction in response to the COVID-19 pandemic.

| Subject     | School<br>2020-21 | School<br>2021-22 | District<br>2020-21 | District<br>2021-22 | State<br>2020-21 | State<br>2021-22 |
|-------------|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| Suspensions | 0.00              | 0.13              | 0.15                | 0.67                | 0.20             | 3.17             |
| Expulsions  | 0.00              | 0.00              | 0.00                | 0.00                | 0.00             | 0.07             |

# 2021-22 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0.13             | 0.00            |
| Female  | 0.00             | 0.00            |
| Male  | 0.26             | 0.00            |
| American Indian or Alaska Native              | 0.00             | 0.00            |
| Asian   | 0.00             | 0.00            |
| Black or African American                     | 5.56             | 0.00            |
| Filipino                                      | 0.00             | 0.00            |
| Hispanic or Latino                            | 0.00             | 0.00            |
| Native Hawaiian or Pacific Islander           | 0.00             | 0.00            |
| Two or More Races                             | 0.00             | 0.00            |
| White   | 0.00             | 0.00            |
| English Learners                              | 0.00             | 0.00            |
| Foster Youth                                  | 0.00             | 0.00            |
| Homeless                                      | 0.00             | 0.00            |
| Socioeconomically Disadvantaged               | 0.72             | 0.00            |
| Students Receiving Migrant Education Services | 0.00             | 0.00            |
| Students with Disabilities                    | 0.00             | 0.00            |

#### 2022-23 School Safety Plan

Every school in the Newhall School District has a comprehensive safety plan that is reviewed and updated annually. For further information please contact Sheri Staszewski, Assistant Superintendent of Business Services, at (661) 291-4166.

# D. Other SARC Information Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

#### 2019-20 Elementary Average Class Size and Class Size Distribution

This table displays the 2019-20 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with<br>33+ Students |
|-------------|-----------------------|---|---------------------------------------|--|
| K           | 30                    |   | 3                                     | 1                                      |
| 1           | 29                    |   | 3                                     | 1                                      |
| 2           | 24                    |   | 4                                     |  |
| 3           | 23                    |   | 5                                     |  |
| 4           | 31                    |   | 3                                     |  |
| 5           | 31                    |   | 3                                     |  |
| 6           | 29                    |   | 4                                     |  |
| Other       | 15                    | 4                                       | 1                                     |  |

# 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multi-grade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with<br>33+ Students |
|-------------|-----------------------|---|---------------------------------------|--|
| K           | 29                    | 1                                       | 1                                     | 1                                      |
| 1           | 26                    |   | 2                                     |  |
| 2           | 25                    |   | 2                                     |  |
| 3           | 26                    |   | 3                                     |  |
| 4           | 31                    |   | 2                                     |  |
| 5           | 26                    |   | 2                                     |  |
| 6           | 32                    |   | 2                                     |  |
| Other       | 35                    |   | 2                                     | 1                                      |

#### 2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled "Number of Classes" indicates how many classes fall into each size category (a range of total students per class). The "Other" category is for multigrade level classes.

| Grade Level | Average<br>Class Size | Number of Classes with<br>1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|-----------------------|---|---------------------------------------|-------------------------------------|
| K           | 33                    |   | 3                                     | 1                                   |
| 1           | 28                    |   | 3                                     | 1                                   |
| 2           | 23                    |   | 4                                     |                                     |
| 3           | 26                    |   | 4                                     |                                     |
| 4           | 32                    |   | 3                                     |                                     |
| 5           | 31                    |   | 4                                     |                                     |
| 6           | 25                    |   | 4                                     |                                     |

# 2021-22 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 707   |

# 2021-22 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One full time equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) | 1.0                              |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  | 0.2                              |
| Social Worker   |                                  |
| Speech/Language/Hearing Specialist                            | 0.5                              |
| Resource Specialist (non-teaching)                            |                                  |

## 2020-21 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2020-21 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level   | Total<br>Expenditures<br>Per Pupil | Expenditures<br>Per Pupil<br>(Restricted) | Expenditures<br>Per Pupil<br>(Unrestricted) | Average<br>Teacher<br>Salary |
|---|------------------------------------|---|---|------------------------------|
| School Site                                   | 12060                              | 3702.88                                   | 8357.26                                     | 82759.98                     |
| District                                      | N/A                                | N/A                                       | 7558.97                                     | \$77,874                     |
| Percent Difference - School Site and District | N/A                                | N/A                                       | 10.0  | 6.1                          |
| State   | N/A                                | N/A                                       | \$6,594                                     | \$87,271                     |
| Percent Difference - School Site and State    | N/A                                | N/A                                       | 23.6  | -5.3                         |

# 2021-22 Types of Services Funded

Stevenson Ranch School operates within the guidelines of two California budget categories. Base Grant and Supplemental Grant. These funds are expended in support of the goals established by the NSD Local Control Accountability Plan.

Specific activities funded at Stevenson Ranch include:

- School day pre-teach, re-teach, and intervention support provided by credentialed teachers
- Learning Support Teacher to support reading development in primary grades
- Curriculum Specialist who work during the school day to support learning

#### 2020-21 Teacher and Administrative Salaries

This table displays the 2020-21 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <a href="http://www.cde.ca.gov/ds/fd/cs/">http://www.cde.ca.gov/ds/fd/cs/</a>.

| Category                                      | District<br>Amount | State Average<br>for Districts<br>in Same Category |
|---|--------------------|--|
| Beginning Teacher Salary                      | \$50,078           | \$52,641   |
| Mid-Range Teacher Salary                      | \$72,503           | \$83,981   |
| Highest Teacher Salary                        | \$94,756           | \$107,522  |
| Average Principal Salary (Elementary)         | \$130,122          | \$136,247  |
| Average Principal Salary (Middle)             |                    | \$142,248  |
| Average Principal Salary (High)               |                    | \$139,199  |
| Superintendent Salary                         | \$200,000          | \$242,166  |
| Percent of Budget for Teacher Salaries        | 35%                | 34%  |
| Percent of Budget for Administrative Salaries | 6%                 | 5%   |

# Professional Development This table displays the number of school days dedicated to staff development and continuous improvement. Subject Subject Number of school days dedicated to Staff Development and Continuous Improvement 40 20 25